FILED GREENVILLE: CO. S. C.

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Ext 21 3 of PH '73

KNOW ALL MEN BY THESE PRESENTS, that

DONNIE S. TANKERSLEY I, Nevada S. Gault,

in consideration of One and No/100 (\$1.00)-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Atlantic Land and Improvement Company its successors and assigns: ALL that certain piece, parcel or tract of land, with improvements thereon, lying, being and situated in Fairview Township, County of Greenville, State of South Carolina, containing a total of 4.8 acres designated as Tract #2

in accord with plat made for Seaboard Coastline Railroad Co. dated February 20, 1973 by Piedmont Engineers, Architects & Planners. Said plat further reflects 1.3 acres presently consumed in S. C. Hwy. right-of-way and present railroad right-of-way, resulting in a net conveyance of 3.5 acres.

Said tract is more particularly described, to-wit:

BEGINNING at an iron pin on the edge of S. C. Hwy. right-of-way and within the former railroad right-of-way, being joint corner with property of J. J. and Annie Belle Brown, and running thence along said highway right-of-way S. 47-56 E. 100 feet to iron pin; S. 45-47 E. 100 feet to iron pin; S. 43-53 E. 100 feet to iron pin; S. 42-22 E. 72 feet to iron pin; thence N. 46-59 E. 7.5 feet to iron pin; thence S. 40-27 E. 78.05 feet to iron pin; S. 38-06 E. 342.05 feet to iron pin, being the Southeastern edge of S. C. Hwy. right-of-way as pertains to this property; thence turning and running S. 85-49 W. 352.7 feet to iron pin; thence S. 41-37 E. 650.8 feet to iron pin; thence N. 63-47 E. 282.1 feet to iron pin, being the point of beginning.

This being a portion of the property conveyed to S. C. Gault by deed recorded in the R.M.C. Office for Greenville County in Deed Book 126, Page 502, and the grantor herein is the widow of S. C. Gault and mother of Tommie Ann Gault Kinard, a deceased child of S. C. Gault who departed this life on the 9th day of July 1967. The heirs of S. C. Gault are shown by Affidavit recorded in Deed Book 965, Page 29, R.M.C. Office for Green-

This property is conveyed subject to easements, rights-of-way and restrictions of record. -299-325-1-/

Grantee to pay 1973 county taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises kelonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantce(s), and the granter's(s') heirs or successors and assigns forever. A.d. the grantor(s) close) hereby bind the grantor(s) end the grantor's(s') heirs or successors, executors and administrators to warrant an forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and scal(s) this 30 day	y of April 1973	00 11
SIGNED, sealed and delivered in the presence of:	Mwada S.	Sault (SEAL)
11111111111111111111111111111111111111	25	(SEAL)
Livery Co. Cooper		SEAL)
		(SEAL)
STATE OF SOUTH CARCLINA  COUNTY OF GREENVILLE	PROBATE	

'Personally appeared the undersigned witness and made oath tha sign, scal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other execution thereof.

elden orler (SEAL)

My Commission Expires \_\_\_12/2/79

RENUNCIATION OF DOWER (NOT NECESSARY, GRANTOR A WOMAN)

Li, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did doclare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever linguish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

SWORN to before me this 30

Notary Public for South Carolina.

19

\_(SEAL)

April

May 19 73 st RECORDED this 21st day of